

# THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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## MARCH 1ST THE CHURCH OF GOD EVANGEL'S 21ST ANNIVERSARY

### SOME VITAL STATISTICS

In our last article under date of August 17, 1930 we endeavored to set forth the teaching of the Bible with respect to family limitation or, in other words, birth control, using for a text Gen. 1:28, "And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth." We are sure we were unable to do the subject justice in our first article, neither do we expect to fully cover same in this writing, but we do hope that we may be able to throw some more light upon this important theme which is being discussed so freely in and out of the pulpit, both pro and con.

Judging from the present effects of race suicide, the world in general has gotten its mathematics twisted and is subtracting rather than multiplying for the birth rate has fallen way below normal, especially here in the United States. And no wonder, with so much being said for birth control and so little against it. In olden days it was considered a reproach not to be able to bear children, Gen. 30:23, and the prayer of the woman of that day was, "Give me children, or else I die." Gen. 30:1. Quite a difference today when it is considered a reproach to bear children, especially in large numbers, with the modern woman praying, "Give me NO children, lest I die."

We are unable to give you the exact scriptural quotation for fear of offending those who are immature in mind, but you will find by studying the Bible that God struck the man dead that began this ungodly practice. You may choose to place other construction upon the scripture, but it seems very clear that God's former people did not stop with contraceptive measures but during their backslidden state digressed to the point where they took the life of their offspring both prenatal and postnatal for the prophet accused them of filling Jerusalem with the blood of the innocents, Jer. 19:4. The Psalmist speaking of the wicked says, "In the secret places doth he murder the innocent." Psa. 10:8. When the Israelites left off following the Lord they were accused of committing the same crime openly, "Also in thy skirts is found the blood of the souls of the poor innocents: I have not found it by secret search, but upon all these." Jer. 2:34. And mind you, they were brazen enough to plead their innocence in the matter, saying, "I have not sinned." Ver. 33. And to say nothing about the people of old, we can look around us today and see that a serious evil comes from this practice as it leads to murder and will be the ultimate cause of many souls being lost and going to the regions of the damned.

One party wrote us that they were still unconvinced that birth control in a limited measure was wrong. The fact that people practice certain things with apparently no conviction does not always justify them. The further God's children steer from the ways of the

### In Loving Remembrance

Lonnie H. Shull, Rt. 1, Box 138, New Brookland, S. C.

In sad but loving remembrance Of our dear brother and friend, Rev. Marion Wesley Letsinger, Whose journey has come to an end.

One has left our number, He is now on the other shore Where cares of life and trials Trouble his heart no more.

His life was a life of service, His aim was a home above, His desire was for the Church to prosper And dwell in unity and love.

He was a mighty preacher When behind the sacred stand, And God caused His work to prosper That was given unto his hand.

Our brother was a noble character, He had a heart that wins, And his death was a great shock To the throng of his relatives and friends.

Truly he is gone but not forgotten, Never from our memory will fade The words of encouragement he spoke And the sincere prayers he prayed.

### There Have Been About One Thousand Fifty Issues Of The Church of God Evangel Printed

## As The Office Force Sees It

#### THE EVANGEL

This issue celebrates my birthday. I was born March 1, 1910, in the city of Cleveland, Tennessee. Without doubt, I was brought into existence for a purpose, and that purpose was to bless humanity. When I was small, I was called "The Evening Light and Church of God Evangel," and came to you every two weeks. As I became older, my name was changed to Church of God Evangel, and I now come to your home regularly every week.

#### A REPRESENTATIVE

I am a representative of Christ and His church, the one that He loved and gave Himself for. Christ is the great head of this Church and I tell the people that we are built on the foundation of the apostles and prophets, with Jesus Christ as the chief cornerstone.

I am a firm believer in heart-felt religion, brought about by the atonement that Jesus made on Calvary long ago. I also believe that Christ's death and the shedding of His blood was for our sanctification and that it is made possible for the Adamic nature which we inherited to be destroyed, which prepares us for the baptism of the Holy Ghost like they had on the day of Pentecost.

#### DIVINE HEALING

I know you have noticed from time to time in my columns that I stand for Divine Healing. This has been one of my main themes ever since I have been in existence, and it is my purpose to keep on telling this part of the Gospel as much as any other, for I know that it is of God. Watch my columns from time to time and you will see that I am telling the truth.

#### SILENT PREACHER

I am known as such. I do not come to you with an audible message but in a silent way, and my messages have brought conviction of sin and I have been the means of leading many into the light of sanctification and the baptism of the Holy Ghost. I have also encouraged thousands to keep on in this precious way of holiness. The soon coming of Christ is one of my themes, for I am telling the people continually that we are living in the last days, and that it behooves us to watch and pray for there is a great tide of iniquity sweeping through the land. The devil is using all his deceptive forces to overthrow the people of God. We do well in running this race, to keep our eyes on Jesus and not on the bolsterous waves brought about by the storms of Satan.

#### I NEED YOUR SUPPORT AND COOPERATION

I appreciate the good things my readers are telling me on the field. They love me and always look for my coming. They know what a blessing I have been to them, and they want to tell others and boost me to the people. Frequently there comes a nice list of new subscribers to the desk of the Editor and Publisher, sent in by somebody that has been representing me.

#### MY WAY OF TRAVELING

I am the cheapest preacher known. For a very small sum, I will visit your home about fifty times a year. This includes my railroad fare. I am sure you can not get a cheaper preacher anywhere. Please speak all the good words you can for me, and always breathe a prayer for those who are led to Jesus through my pages weekly.—E. J. Boehmer, General Secretary and Treasurer.

I just want to speak a few words in praise of the Evangel, the paper that for almost two years was my preacher, as I did not get to go to church very often, maybe once or twice a month. But the Evangel came weekly with its messages of cheer, its sermons and testimonies from all over the U. S. A. and some from the islands of the seas. There were reports of mighty revivals, of souls being born into the Kingdom of God and of the sick being healed, and oh how the glory would thrill my soul as I read the precious columns. For twenty-one years this messenger of love and hope has been entering homes carrying the good news to thousands.

I am now working at Headquarters, doing stenographic work for the Gen-

eral Overseer and the General Secretary. I am where I can go to church and prayer meeting all through the week and where I am always with the saints of God, but I still love to read the Evangel. Every week as we gather around the mail bags to pray before the paper is sent out, my heart goes out in prayer to God for those who are deprived of being in service, whose only preacher is the Evangel. I know there are thousands of homes into which this messenger of cheer enters where there is sorrow, sickness and probably death, and I know that it must be a comfort to those hearts, who are looking to God through the trials of life, to read and know that God still is a rewarder of those who diligently seek Him.—Laura Keen. (La.)

#### BOOKKEEPING DEPARTMENT

Dear reader: Just a few words of praise in behalf of the Church of God Evangel. We do thank the dear Lord for the privilege of working here in the office and doing our little part in

have received \$4,613.58 for the Evangel, this has been the means of the paper going into a good many homes, for which we thank the Lord.

Each week before the paper leaves the office it is prayed over and we ask the Lord to make it a blessing to everyone into whose hands it might fall. We often think and pray for those who are out in dark places struggling to live for the Lord with no one to pray with and for them and pray that the Lord will especially make the Evangel a blessing to them.

Won't you try to boost the Evangel and get all the subscriptions you can this year and help to brighten some life and home by getting the good weekly messages to them? May the Lord bless each and every one. Yours for the Church of God Evangel, Lydia Munn. (Ala.)

#### STENOGRAPHERS,

#### TRANSCRIBERS,

#### PROOFREADERS

This is my fourth year in the Evangel Office. Of course there are times

### WE BID THE EVANGEL GODSPEED

'Twas in the year nineteen hundred and ten  
When, midst the clouds of gloom,  
The little Evangel did its mission begin  
To proclaim the message of His coming soon.

What brings most inspiration to our hearts  
Is—to know it belongs to the Church of God!  
What wonderful truths it doth impart  
Thru the testimonies of the saints of God!

And with each one there is a feeling—  
A feeling which we cannot describe;  
And too, it carries that balm of healing  
When to the afflicted it is applied.

We can read of the battles and victories won  
By our dear brethren on the field,  
And it encourages us to keep pressing on  
And "to keep our shoulder to the wheel."

For surely our task here will soon be finished,  
Our cross we shall soon lay down;  
And if in our lives there is no blemish  
We'll exchange this old cross for a crown.

Tho' our faithful Editor has just passed away,  
We cannot forget his words so kind;  
And especially his efforts on "paper day"—  
To get the paper out "on time."

And when it was wrapped and ready to go  
Brother Letsinger's voice we could hear;  
For he was always insistent that prayer be made,  
That God's blessings might accompany it everywhere.

And now that Brother Latimer has this in hand  
It is carried out in the same good way,  
And nothing is neglected that duty demands  
For he is at his post of duty each day.

We are all servants in God's great Church  
Striving for truth and right,  
So let us be faithful and prove by our works  
That which is acceptable in His sight.

For soon we shall join the host above  
When we shall gather 'round God's throne;  
Then we can talk of our labors of love  
While the ages of time roll on.  
—Dwight L. Daniel, one of the printers. (Ky.)

this great work. Many times as I open the mail and see the articles, testimonies and subscriptions coming in for the paper my heart is made to rejoice. We are so glad to know that the Lord is still hearing and answering the prayers of His children in so many different ways.

Each morning in the prayer room we ask the blessing of the Lord on each member of the great Church of God from the least to the greatest as well as ask the Lord to supply the means to carry on this great work. In spite of the hard times the Lord is helping us, for which we praise Him. Since the Evangel's last birthday we

when it seems we are taxed with all the burden we can carry, yet I enjoy doing my part in getting the little paper ready to send out to the hungry souls far and near. I remember how I used to look for the paper each week when I was out on the field and how it would refresh my hungry soul when I was where I couldn't even attend a prayer meeting or be with God's children. I understand what you mean when you write in and say, "The paper is a blessing to me." I think of all these things as I work with the paper day after day, and my prayer is that God will direct in our work and that the paper will be just as good as we

can possibly make it from the material that is sent in to us. We get many good testimonies that we enjoy reading but on account of the lack of space they never get to the paper. I hope that no one feels hurt because his piece does not appear in the Evangel because it would be impossible to get them all in.

In our department we receive the testimonies, articles, etc. that come in for the paper. We copy these making such corrections as are necessary and then turn them over to the Intertype operator. After the type is set a proof of same is brought to us and we read it again making other corrections that might have been overlooked the first time. We will appreciate your further cooperation and prayers that we might make this even a better paper than it has been in the past. I feel like we are working for the Lord here and I am glad I can do even this much for Him. Although we meet with puzzling problems sometimes, it is a pleasure to work for the Lord and we are looking forward to our reward after while.

The Evangel has just completed its twenty-first year and if Jesus tarries, we want the Evangel to keep going, don't we? I imagine I can hear hundreds and hundreds say, "Yes."—Irene Wales. (La.)

I haven't been working in the Evangel Office as long as some but I believe I enjoy working here just as well as they. I think this is a great work for the Lord because the Evangel goes into so many homes where the members do not have the privilege of attending services as many of us do. I know what it means to be where there is no Church of God and when we receive your testimonies, saying "Pray for a work to be opened up here," or "We do not get to attend services much," my heart goes out for you.

As has already been said, we get the material ready for the paper. Of course we get many, many good testimonies that will never get in the paper. This isn't because we think they're not good enough, but it is because we do not have room in our paper. Wouldn't it be good if we had a larger paper?

We get many good reports, telling about revivals, divine healing and other things. We try to get in all the reports. Sometimes some are reported by two or three and then they do not get printed every time because we try to get every meeting reported once. I am sure if you could see the many, many reports that come to our desk from the North, South, East, West, and isles you would not wonder why your report did not come out when you expected it. We enjoy knowing the Lord is blessing the great Church of God in revivals and we like for others to know so we prepare your reports for the paper and they go to the Intertype operator and in due time they appear on the pages of the Evangel to go to its many readers.

We receive many requests and notices. I never have been sick much, and I thank the Lord for health and strength, but I know the Lord can heal and I praise Him for healing me when I was sick. We like to herald forth the news of revivals, conventions, etc. beginning. But just here will you take a hint from one who knows and sign your name to anything you expect to appear in the Church of God Evangel?

Many good and inspiring articles come to our desk and we pass them on to you.

We know death is something that comes and we cannot help it so we try to print all the obituaries.

And who does not believe in the Church of God Sunday School, Bible School, and missions? We have a place for these too.

When we think of the Editorials we think of our Brother Letsinger. He always tried to encourage the people to work for the Evangel and help in the work of the Lord. We miss him in and around the office, miss his smiling

(Continued on page three)

### A Good District Convention

CINCINNATI, O.—The district convention of the Churches of God convened at Hamilton, Ohio, Jan. 29-31, 1931. We could not find words that would describe to you how the spirit of unity, love and fellowship prevailed throughout this entire convention. This has been acknowledged to have been the greatest convention ever conducted in this district. The demonstrations, blessings, and power of God were equal to the blessings received when we gather at the general Assembly. Everyone who has been to the general Assembly knows how the Lord blesses there, and folks, we have had this same experience up here at Hamilton, Ohio.

We sincerely regret that Brother Haynes, our state overseer, was ill and could not be with us during this convention, but we are hoping and praying that he will have recovered before this report has gone to press.

Scripture reading and opening remarks were given by our district overseer, Brother J. D. Wilson, of Middletown, Ohio. Many good things were said by Brother Wilson which were enjoyed by everyone present. This was followed by the welcome address given by Brother Loman Benge. This was really wonderful. All of us felt like we were at home after hearing Brother Benge. All the visitors who felt as if they had come to a strange place certainly changed their minds after hearing and feeling the cordial welcome. After hearing and receiving the cordial welcome we were then ready to hear some of the old fashioned gospel preached in its fullness.

Brother Russell Huff preached the first sermon, "The Need of the Hour." This was very appropriate for the occasion and essential for all of us. We surely enjoyed this sermon and seemingly everyone had more courage and zeal to persevere than ever before.

The Lord blessed Brother Charles Ingraham wonderfully in delivering an address on "Why I Am a Member of the Church of God." This was soul inspiring to all of us.

Brother J. D. Wilson preached next on "The Responsibility of The Ministry." This message was for those who have been called to the ministry and have failed to abide in the calling wherein they have been called. The blood of the lost will be required at the hands of those who have failed to abide in the calling of the Lord. It also applied to those who began preaching and became discouraged and finally consented to go back to their old jobs. Not that it is a sin for a preacher to work but the very idea of a God called and God sent preacher laying down his Bible forever and picking up the old saw and hammer and going back to work.

Brother Stamper told us how to have a revival. We are looking forward for a revival spirit to prevail in the churches as never before. Already Cincinnati church has begun a revival

(Continued on page 3)

### Concerning The Last Days of Brother Heath

To the many friends of our dear Brother Heath who are wondering and want to know of his last days and his death: I will give as I know. He was taken sick on Friday, Jan. 23, with a pain in his chest and it developed into pneumonia. He became very ill. I was called to his side, arriving on Saturday, Jan. 31. I soon felt he would not be with us long. He was conscious most of the time but was preparing to go home, asking Sister Heath to get ready to leave. He would talk at times, pray, and tried to sing "Home Coming Week." It seemed his mind was on the work of the state. He was so faithful in trusting the Lord. He made no complaint only wanted to go home. About nine a. m. Monday, Feb. 2, he passed away very peacefully. All was done that loving hands could do. The dear people of Morgantown were so good to the family in supplying the needs and their services.

He had lived at Morgantown over a year and in this time built a nice parsonage in which he died. He stated sometime before his death that he would not move again but expected to spend the remainder of his days in this town.

The floral tributes were beautiful

(Please Look On Page Three)

## The Church of God Evangel

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INFORMATION.—If you change your address you should promptly notify us, giving the old and the new address. Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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MARCH 7, 1931.

## EDITORIALS

Expressions of appreciation are being received right along for the splendid articles and soul food that the Evangel carries from week to week. Please speak a good word for this paper whenever the opportunity presents itself. Pass your copy along when you have finished reading it and help us in every way possible to spread the glorious news of full salvation.

If at any time you can use sample copies of the Evangel to distribute in new fields, write us, and we shall be glad to send you some.

The financial depression that is in the land is undoubtedly another sign of the last days, and all of God's people should heed the admonition of Jesus "to watch and pray."

It is now time to order your Sunday School literature for the second quarter, April, May and June. Please send cash with your order if possible, and always give correct address, so there will be no delay in that way. You will find an order blank for this purpose in the back of every adult quarterly.

The Bible School is progressing nicely under the management of J. H. Walker, Superintendent of Education. He has a nice body of students who are doing their best to better qualify themselves for the work of the Lord.

Since the last issue of the Evangel we have received eighty-three renewals and subscriptions: W. B. Webb sent seven; Zeno Tharp, six; W. M. Stollings, six; Mrs. T. W. Fletcher, five; H. O. Harrin, five; H. L. Whittington, four; Ingram T. Williams, four; H. L. Holley, four; Mrs. W. A. Walker, four; Laura Wood, four.

We wish to thank all that are taking such an interest in working for the paper.

## Take Courage, Work On

DETROIT, Mich.—I know there are a great many scattered over the eleven states where I've preached and carried the blessed Gospel of Jesus whom I have learned and love very dearly. I hear from you here and there along the way. My wife reads to me your beautiful testimonies, the wonderful reports of the great victories in the revivals, of the many precious souls who have been recaptured for Jesus and brought back and reinstated in the family of our God. Oh how grand and how glorious, it is so wonderful to think of when we stop and think of the value Jesus places upon one soul. Jesus said there was more rejoicing in heaven over one soul that repenteth than over ninety and nine that needed no repentance.

Beloved, as I listen to wife read those beautiful reports I can not help but exclaim within myself, Oh how happy those dear ones must be to be given the Holy Ghost and to see that God has been listening to their prayers all those days, months, and years, and when He saw they never would grow tired or wear out or give up He just decided to open the windows of heaven upon them and just deluged the entire place with His power and great glory.

In my imagination I can look over the hill top miles and miles away and see you all in that little church, all so happy together, singing, shouting, dancing, and talking in tongues, while in the rear the room is dotted here and there with little groups of precious souls who are hungering for this that you have found. Take courage dear ones. Sing on, shout on. The

## Notices & Specials

I wish to say to all the churches in Jamaica that R. J. Williams is no longer a minister in the Church of God.—Z. R. Thomas, Overseer of Jamaica.

The Church of God of Elizabethton, Tenn. will have the Lord's Supper and feet washing the second Sunday in March, March 8. We invite our sisters and brothers of the neighboring churches to be with us.

God is blessing in Elizabethton. We have Brother Charlie Prince as our pastor and we surely love our pastor and Sister Prince. If your soul is real hungry for heavenly food, come and be with us and help us eat at the Master's table. I am sure you will say you were well paid for coming and hearing Brother Prince preach.—Your sister in the Church of God, Mrs. G. H. Markland, clerk, Elizabethton, Tenn.

To the Churches of God in Alabama: The Church of God state assembly for the state of Alabama will convene May 29-31 inclusive, programs will be sent out later, at the Church of God at Dora, Ala. Please attend this assembly as much as possible.

The state camp meeting for Alabama will convene July 15-26 inclusive at Alabama City, Ala. All ministers and members, as much as possible, please prepare to attend these state meetings.

It has been said that it was a difficult matter to get the preachers of Alabama to attend the state meetings. Let us not let it be that way this time. We aim to have programs for the camp meeting this time. We are doing our best to make this the greatest camp meeting that has ever been in Alabama. A little later I will tell our preachers in this state something extra good about the camp meeting this year. Look for a program a little later.

All district pastors and pastors, please raise your part of the mission money. We want some help to get the Church of God into some new fields this year. Send one half of all mission money to the state treasurer, Brother W. W. Harmon, 106 Ave. C, Pratt City, Ala. Be sure you use the above address because there are two W. W. Harmon in Pratt City.

The Lord is coming in a little while so let us work hard.—Lovingly yours, B. L. Hicks, State Overseer, Empire, Ala.

I am still living, still preaching in the Church of God, and still have the blessing. My address is Granite Falls, N. C. I am pastoring in Taylorsville Church of God, having good meetings. There isn't any church in this town but a few saints are here. My district overseer is Brother T. C. Wiggins. I have just returned from a trip in Wilkes County. Brother Wiggins is doing a great work out there. He is a real district pastor. I desire all who read this to pray for the success of our revival at Taylorsville. We have chosen Sister Lindsey of Statesville for the preacher during the meeting which begins Easter Sunday.—Your humble brother, W. J. Pritchard, Granite Falls, N. C.

I am traveling in evangelistic work, preaching on Revelation and prophetic subjects; therefore, I need somebody to play the piano and lead the singing. I prefer somebody who has the Holy Ghost and who can read both instrumental and vocal music. My wife travels with me, therefore the applicant may be either a man or woman.—Bun E. Hicks, bishop, Cleveland, Tenn.

I would like to hear from the churches at Velvet Ridge, Bald Knob, Mt. Zion, and Step Rock, Ark. I want to have a district meeting and want to get in touch with these churches. If they haven't any pastor, Brother Shaw will pastor for them. Please let me hear from you at once.—R. R. Martin, district pastor, Box 233, Caraway, Ark.

We have just closed a revival at Ash Flat, Ark. The Lord wonderfully blessed. One was saved, three filled with the Holy Ghost, one followed the Lord in water baptism, and three were added to the church.—R. R. Martin, Box 233, Caraway, Ark.

After the death of Brother S. J. Heath we, after prayer and careful

Spirit of Jesus is come now to do that He promised He would do if He be lifted up. Oh how I'd like to be with you, but as I close my eyes and look far away across the hills and vales that separate us I'm forced to say, No, I must be satisfied to abide the will of my Lord until He comes or calls.

I was taken sick about Feb. 1 and I've been confined to my home ever since. I've thought much, studied, and even dreamed about writing a little love letter to you dear ones but somehow the fever in my head would keep me so bewildered I could hardly gather myself together to get started. Even now I'm getting so weary and tired I'm obliged to ask you dear ones to kindly excuse me and let me close.

When you see this please breathe an effectual, loving prayer for me to our heavenly Father that He will keep me faithful to the end.—Lovingly yours, A. A. Carpenter, 3103 Tillman St.

P. S. Please write me a good encouraging letter, each of you.

consideration, appoint G. G. Williams to fill the unexpired term as State Overseer of Mississippi. Hoping all will stand by him in the work and that God will bless the Church of God in Mississippi, I am yours very truly, S. W. Latimer, General Overseer.

Concerning the tithes in Mississippi: The tithes for January will be sent by each clerk to Mrs. S. J. Heath as Brother Heath was Overseer and died on Feb. 2. All tithes of February for the State Overseer will be sent to G. G. Williams.—S. W. Latimer, General Overseer.

Brothers W. S. Ross and Paul Ross are now in the midst of a revival at McVeigh, Ky. The Lord is surely blessing. Twenty-three were at the altar the second night. Our pastor, H. L. Marcum, is on his job, working at the altar with the whole church.—W. B. Webb, Pinson Fork, Ky.

We are planning on beginning a revival at Blacksburg, S. C. March 9. Our State Overseer, Sister Myrtle Whitehead, and Sister Pauline Jackson will be in charge. We ask all the saints everywhere to please pray that souls will get thru to God. We have loved ones who are out in sin and we want to see them saved. Pray for me to stay humble at Jesus' feet where He can get glory out of my life.—Addie Martin, Blacksburg, S. C.

### KENTUCKY NOTICE

I am glad to report victory for the Church of God in Kentucky. New churches are being organized and many of the old ones are greatly revived and have increased in membership since last Assembly. I have visited most of the churches. To some of them I had to walk for miles over rough, steep mountains and use a stick to keep from falling down, but in these mountain churches I find some great people. Their customs are much different from city folks but in quality there are none better than these wonderful mountain people.

Our state convention will convene at Ravenna, June 4-7 inclusive. Our General Overseer will be with us and we are certainly expecting a great time. All pastors, deacons, evangelists, and church clerks are especially urged to come and all laities are welcomed.

Don't forget the Octagon coupon drive. Several are taking an interest in this worthy work. I request every church to appoint a solicitor who will go among outsiders and ask them for their coupons for the Church of God Orphanage.

The Mission Board is J. C. Jernigan, R. H. Bell, and Chas. E. Lockard. Chas. E. Lockard, LaRue Ave., Camp Taylor, Ky. is state mission secretary. Pastors, please don't forget your mission money. The foreign fields are in need, so is Kentucky. One half of the offering is to be sent to Headquarters and one half to the state treasurer to be used in the state. There are several good towns in Kentucky that do not have a Church of God. If we had the money we could put on evangelistic campaigns in these towns and set in order the Church of God.

E. J. Hanks, Troutdale, Va. is coming to the state to work as state evangelist. Brother Hanks worked with me in Virginia and proved himself a good evangelist. Those who desire his service may write him in care of me or at his home address until further notice.

Our state camp meeting will be at the regular camp ground in July or August. It will be run on the old fashioned Southern camp meeting style. We want everyone who can to come prepared to camp. The preachers of the state will do the preaching.

The districts and overseers are as follows:  
RAVENNA DIST., F. R. Harrawood, overseer. This district includes Clay City, Dan, Harris, Heidelberg, Leighton, Old Landing, Ravenna, Richmond, and Winchester.

KENTUCKY RIVER DIST., F. R. Harrawood, overseer. Includes Blue Diamond, Chavies, Christopher, Tribbey, Quicksand, Saldee, Laurel Creek, and Walkertown. The Ravenna and Kentucky River Districts have been one but we have decided best to divide it. Brother Harrawood will hold the oversight of both this year.

HARLAN DIST., W. G. Rembert, overseer. Includes Ages, Cawood, Everts, Harlan, Lynch, Clopslint, and Twila.

CORBIN DIST., Howard D. Statum, overseer. Includes Corbin, Ferndale, Fonde, Middlesboro, Williamsburg, Yellow Hill, Henderson Grove, and Arjay.

EASTERN DIST., H. L. Marcum, overseer. Includes Catlettsburg, McVeigh, and Levia View.

LOUISVILLE DIST., R. H. Bell, overseer. Includes Louisville, Mitchell Hill, and Stithton.

WESTERN DIST., Willie Cardon, overseer. Includes Echols, Bowling Green, Oak Grove, and Salem.

SOMERSET DIST., Starling Smith, overseer. Includes Barnard, Parnell, Somerset, Smithtown, and Sulphur Springs.

We have about eight churches that as far as I have been able to learn are invisible churches. I cannot tell what

## ORPHANAGE REPORT

ORPHANAGE COMMITTEE  
S. W. Latimer, T. L. McLain, I. C. Barrett

Jan. 1st to Feb. 1st.

### CASH

Feb. 1st to 28th inclusive  
Church, Everts, Ky. \$1.25; S. S. Chinnboro, S. C. \$4.00; S. S. Philadelphia, Pa. 25c; S. S. Maryville, Tenn. 66c; S. S. Columbus, Ga. 64c; S. S. Ft. Meade, Fla. \$2.80; S. S. Kansas City, Mo. \$2.14; S. S. Etowah, Tenn. \$5.00; S. S. Cross City, Fla. 50c; Mary L. McElroy, Heflin, Ala. \$5.62; S. S. Olney, Ill. \$6.53; S. S. Lumber City, Ga. 93c; S. S. Lenoir City, Tenn. \$2.88; T. P. Douglas, Miami, Fla. \$22.85; S. S. LaBelle, Fla. \$2.92; S. S. Hayti, Mo. \$1.25; S. S. Caywood, Ky. \$5.00; S. S. Lawrenceville, Ill. 83c; S. S. Dorothy, W. Va. \$1.05; S. S. Huntington, W. Va. \$2.86; S. S. Circleville, Ohio, 62c; S. S. Cincinnati, Ohio, \$12.00; S. S. Bogue, N. C. \$1.00; S. S. Harmony, Ga. 66c; S. S. Electra, Tex. 83c; S. S. Singer, Ark. 26c; S. S. Tellico Plains, Tenn. 37c; S. S. Bristol, Tenn. \$2.30; S. S. Sulphur Springs, Fla. \$2.24; S. S. Fonde, Ky. \$2.00; S. S. Brownfield, Tex. 37c; S. S. Lannius, Tex. \$1.24; S. S. Easton, Md. \$6.06; S. S. Charlotte, N. C. \$1.00; S. S. Statesville, N. C. \$1.47; S. S. Lester, W. Va. 92c; S. S. Ripley, Tenn. 50c; S. S. Lancaster, O. \$2.12; S. S. Seaford, Del. 39c; S. S. Ravenna, Ky. \$4.03; S. S. Petersburg, W. Va. \$1.00; S. S. Ravia, Okla. \$1.16; S. S. Tampa, Fla. \$4.72; S. S. Philadelphia, Pa. \$1.00; S. S. Moravian Falls, N. C. 57c; S. S. Lubbock, Tex. 36c; S. S. Milton, W. Va. \$1.13; Church, Flint, Mich. \$2.13; Church, Kimberley, Ala. \$3.47; S. S. Blue Springs, Ala. \$1.00; Church, Hollidaysburg, Pa. \$1.75; S. S. Largo, Fla. \$5.67; S. S. McVeigh, Ky. \$5.26; S. S. Crown, W. Va. \$2.29; S. S. Dearborn, W. Buxton, Me. \$1.13; S. S. Gaffney, S. C. 71c; S. S. Pensacola, Fla. \$1.86; S. S. Epps, La. 17c; S. S. Branford, Fla. 79c; S. S. Eldorado, Ill. \$1.11; S. S. Youngstown, Ohio, \$2.77; S. S. Mitchell Hill, Ky. 26c; S. S. W. Frankfort, Ill. \$5.85; S. S. Bridgeport, Ill. \$1.30; S. S. Lawton, Okla. \$3.22; S. S. Kentwood, La. \$1.00; S. S. Marked Tree, Ark. \$1.00; S. S. Shamrock, Tex. 40c; S. S. Wilburn's Chapel, Tenn. 50c; S. S. Big Springs, Tex. 52c; S. S. Mobeetie, Tex. \$1.31; S. S. Chicago, Ill. \$1.00; S. S. Prince Chapel, Tenn. 57c; S. S. Waycross, Ga. 52c; S. S. Zellwood, Fla. \$1.57; S. S. Calhoun, Ga. \$2.33; S. S. Baldwin Park, Cal. \$2.05; S. S. Kanapolis, N. C. \$1.30; S. S. Joplin, Mo. 80c; D. R. Whitaker, Elkhorn, W. Va. \$5.00; Charlie Blevins, Elkhorn, W. Va. \$1.00; S. S. Berthold, N. Dak. \$1.00; S. S. Sebawa, Mich. \$1.52; S. S. Garrison, W. Va. 86c; S. S. Somerset, Pa. \$2.23; S. S. Christopher, Ky. \$4.90; S. S. Ft. Worth, Tex. \$1.22; S. S. Claysville, Pa. \$6.15; Annie Sims, (also S.

district they are in. They are as follows: Alton Station, Barthell, Central City, Colesburg, Elizabethtown, McCarr, Oppy and Wallins Creek. These churches will doubtless have to be disbanded. If there are any surviving members, we would like to transfer them to other churches; therefore, if any whose membership is at either of these churches read this I would be very glad to hear from you.

I would appreciate every district overseer seeing that a conference is held in every church quarterly as far as possible and the quarterly report blanks be filled out and mailed to State Overseer. These reports furnish information that all overseers should appreciate. They are kept on file as a record of the churches. I am supplying the clerks with these blanks and printed envelopes.—Jno. C. Jernigan, State Overseer of Kentucky, Ravenna, Ky.

### REQUESTS

Please pray for my husband and me to be baptized with the Holy Ghost, also pray for me to be healed. I believe the Lord can heal.—Yours for the Lord, Mrs. R. H. Pierre, % E. S. Raines, Folsom, La.

Please pray for the Lord to restore my daughter's health and give her strength as she is in bad health just now. Also pray for my eyes.—One of His children, Mrs. J. H. Arlin, Crystal River, Fla.

I have had nervous indigestion and palpitation of the heart for several weeks. The Lord has touched me several times. Pray that He will completely heal me. Also pray for the work here. We expect Brother C. H. Shaw here with his tent about March 15. Ask God to give great victory for His glory. The members are proving loyal to the Church of God in the thick of the battle against Satan. We feel the need of help to gain a stronger hold for God and His church in this place. We shall endeavor to prove that we appreciate your prayers and God's blessings.—D. F. Baldrée, 2 S. 10th Ave., Pensacola, Fla.

Pray for the Lord to give me grace to be an overcomer and help me get back where I was. A wonderful revival is going on here in Shelburn. I have been reclaimed but it seems like there is something in the way. My desire is to go all the way with Jesus and do what He wants me to do. Please pray for me.—Your brother in Christ Jesus, Harry Burns, Box 203, Shelburn, Ind.

Pray for me to receive the Holy Ghost and be a soul winner for Jesus.—Your humble brother in Christ, Roy T. Harry, Christian, W. Va.

Please pray for our little church at Clopslint, Ky. We need your prayers for the upbuilding of it.—J. H. Hampton, pastor, Lovellen, Ky.

Please pray for the Lord to open a way for me. I have been out of work about six months.—Your brother in Christ, Carl Chambers, Powell St. 10, Seneca, S. C.

S. Joseph's Chapel, Miss.) 66c; Willing Worker's S. S. Class, Marietta, O. \$10.00; S. S. Akron, Ohio, \$4.72; S. S. Macon, Ga. \$1.30; S. S. St. Luke, Md. \$1.38; S. S. Ranger, Tex. \$1.00; S. S. Big Timber, Mont. \$1.89; S. S. Cambridge, Md. \$6.88; S. S. Reading, Pa. \$2.60; S. S. LaBelle, Fla. \$2.92; S. S. Portland, Me. \$2.24; S. S. Baltimore, Md. \$4.03; S. S. Wahpeton, N. Dak. \$14.96; S. S. Manns Choice, Pa. 57c; S. S. Buchanan, W. Va. 29c; S. S. Hartwell, Ga. 36c; S. S. Toledo, Ohio, \$2.57; S. S. Asheville, N. C. \$3.80; S. S. Crisfield, Md. \$8.00; S. S. Weatherford, Tex. 65c; S. S. Bonne Terre, Mo. \$1.90; S. S. Spartanburg, S. C. \$2.15; S. S. Montgomery, Ala. \$1.85; S. S. Smithers, W. Va. \$1.00; S. S. Chauncey, Ill. \$2.78; S. S. Broad Creek, N. C. \$1.81; S. S. Bainbridge, Ga. 26c; S. S. Monroe, Va. \$2.50; S. S. Chilhowie, Va. \$1.25; S. S. Rockhill, Miss. 21c; S. S. Kathleen, Fla. 92c; S. S. Salem, W. Va. \$1.42; S. S. War, W. Va. \$1.27; S. S. Phenix City, Ala. 44c; S. S. Plant City, Fla. \$4.66; S. S. Lynch, Ky. \$3.82; S. S. Pulaski, Va. \$2.65; S. S. Kennesaw, Ga. 75c; S. S. Dillon, S. C. 58c; S. S. Covington, La. \$1.10; Willie Damron, Hode, Ky. \$3.00; S. S. Boswell, Pa. \$2.00; S. S. Cantwell, Mo. \$3.00; S. S. Cantwell, Mo. \$8.24; S. S. Nocatee, Fla. \$7.71; S. S. Williamsburg, Pa. \$2.07; S. S. Lemmon, S. Dak. \$6.68; S. S. Wilmington, N. C. \$4.51; Louise Gage, Page, N. Dak. \$2.00; Church, Canton, Ohio, \$8.00; Church, Uhrichsville, Ohio, \$1.00; W. E. Collins, St. Louis, Mo. \$2.35; S. S. Mt. Pleasant, S. C. 26c; S. S. Lafayette, Ga. \$1.23; S. S. Anderson, S. C. \$1.56; Lillie Craft, Anniston, Ala. \$1.41; Mrs. G. H. Craig, Zwolle, La. \$5.00.

### MISCELLANEOUS

Church, Kennis, Ky., one quilt; Mrs. Hattie Shoemaker, High Springs, Fla., 1 wool bedspread; A. B. Dixon, Gasparilla, Fla., 1 box fish; Church, Lancaster, Ohio, 10 children's dresses, 1 towel; 4 wash cloths, 4 hdkfs., 2 boys' shirts, 2 pr. slippers, 2 pr. hose, 4 princess slips, 4 undershirts, 1 hat, 1 dust cap (new); Champion S. S. class, Olney, Ill., 1 large picture of Christ in frame for Boys' Home; Church and S. S. Gasparilla, Fla., 10 dresses, 1 coat, 2 undergarments (new); L. B. Ellis, Ft. Worth, Texas, 1 pair boy's shoes; Mrs. Bessie Coppell, Higby, Ohio, 2 boys' shirts, 2 pr. underwear, 1 pr. child's shoes, 1 pr. rubbers, 1 box sea shells; Mrs. L. Ellison Bismark, N. Dak., 2 scarfs, 1 pr. pillow cases, 2 sheets, 1 pr. window curtains; Church, Knoxville, Tenn., 4 quilts, 10 pr. bloomers, 4 children's princess slips, 2 gowns, 1 bunch elastic, 4 pr. unions, 3 children's dresses, 2 baby dresses, 10 pr. infant hose, 10 1-2 yds. prints.

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Will Convene At  
Alabama City, Ala., July 15-26.

### ALABAMA STATE ASSEMBLY

Will Convene At  
Dora, Ala., May 29-31.

### LOUISIANA CONVENTION

Will Convene At  
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## Our Church Is A Lively One

Dear Evangel readers, I feel as tho' it would not be doing the Lord Justice not to praise Him thru the Evangel for the revival which was recently held at the Mt. Olive church. Brother John L. Yates, our pastor, was in charge, assisted by Brother George A. Douglas. The revival lasted about three weeks and we had a great time with the Lord. There were about twelve saved, eleven sanctified and ten filled with the Holy Ghost. It made our hearts glad to see the lost ones turn and start to the altar calling upon the Lord for help. The services were good each night but it made us sad when the many standing back under conviction could not give up. Some thought we could not have a revival here at this time of the year on account of the weather being so bad, but the Lord had His approval upon it and gave souls for our labor. We believe we have real good material in our church. We have saints who will stand against sin and Satan. Thank the Lord! We have a nice Sunday School. Both interest and attendance are increasing each Sunday. We have a large class of young ladies, also young men. The interest surely is good. For several years there was but a very small number of active members (something like three or four) but now Mt. Olive is on the mountain top for God. Praise His dear name! Our church surely is a lively one. The spiritual tide is at the highest. The Lord has done great things whereof we are glad.

Brother LaFavers from Smithville, Tenn., Brother George Douglas and Brother Yates rendered excellent music on their banjo, mandolin and guitar during the revival. The blessings of the Lord came down in a wonderful way while the music was being played. Our church is near Cleveland. The Bible School students were there when possible to help in singing and altar work. Since the school has been going on several of the students have received the Holy Ghost here. The quartet was with us on Sunday night. They surely did some real singing. They are Brothers Otis McCoy, Lloyd McLain, J. H. Walker, and B. C. Robinson.

The meeting closed with communion service and feet washing. Oh, what a blessing we did receive. The men did more dancing, shouting and speaking in other tongues than I have seen in a long time. We enjoyed seeing the demonstrations of God's wonderful power. Surely we can all say like the Psalmist, "What shall I render unto the Lord for all of his benefits to me? I will take the cup of salvation and call upon the name of the Lord." Pray for the Church at Mt. Olive that it will stand and always be a soul winning station for God.—Your sister in Christ, (Miss) Delzie Murray.

## Several Uplifted

DILLON, S. C.—We have just closed a meeting at Bunker Hill church five miles from Dillon. Sometime about the first of January Brother David Goude and wife arrived. On Saturday night the meeting began. The first week we had very bad weather with plenty of snow. The meeting continued two weeks. When the weather began to get better folks began to come. I do not know the number that was blessed in the meeting but several seemed to get uplifted. Brother Goude did some real good preaching, his wife also preached. Brother Goude is a real Church of God preacher and knows how to interest his congregation. Brother and Sister Goude are pastoring the church at Ruby, S. C. Anyone will do well to get them to run your meeting. Our pastor, Brother O. H. Tollison, arrived and preached some powerful sermons which were enjoyed by all. We surely love our pastor and are well pleased with him. We are trying to do our duty by him because I am sure we will want him next year. As far as I know the work is getting along well in South Carolina this year. Brother Whittington seems to be at his best and has the work going well all over the state. Pray for the work over on this side.—Your brother, L. B. Owens, Rt. 1.

## THANK THE LORD FOR ISA. 53

FLAT TOP, Ala.—I thank the Lord this morning because I am still saved, sanctified, and have the blessed Holy Ghost with the Bible evidence of speaking in other tongues as the Spirit gives utterance. I can say my life is consecrated for the service of my Lord. The Lord is wonderfully blessing me and is opening the way and door for me. I thank God that I have victory over sin and the devil.

We are having a wonderful meeting in Flat Top and my Lord is opening the eyes of the blinded people here. We truly hope the Lord will send us a brother over here to help us fight the devil and his work. I mean to fight the devil until the Lord says, Well done, come up higher. I thank the Lord for Isa. 53.

I ask everyone who knows the worth of prayer to pray for me that the Lord will completely heal my body that I may be able to go on in the name of my Lord. Pray for me and the meeting.—A sister in Christ, Mary Ash, Box 14.

## SOME VITAL STATISTICS

(Continued from page one)

world so much the better for them. The only means of family limitation justifiable in the scriptures, we have been able to locate, is by continence and that with mutual consent by the contracting parties. See 1 Cor. 7:5 with context. And let it be understood that the women folks are not always responsible for these ungodly practices with their attendant evils; and furthermore, wives are not to be considered as slaves who have to cater to all the petty whims of their husbands. The Bible says to wives, "Submit yourselves unto your own husbands, as unto the Lord," Eph. 5:22, and in Col. 3:18, "As it is fit in the Lord."

Husbands and wives should be mutually agreed, avoiding conflict as far as possible in order to get the best out of married life. This rule applies in all cases and under all conditions.

Getting back to our subject, some will think we are going too far with this question, but if you will consider how far the world is going in this direction you will agree with me that too little is being said about it in the Protestant churches and especially in the Church of God. We have fought off conviction to write any more on this subject for months but have received so many letters from our members and friends requesting us to write more that we find we are unable to write letters to each individual and use this means to reach the many readers of the Evangel.

In our travels by motor through a part of twenty-three states to the Assembly and back, we noticed how brazen the enemy of mankind is in advertising his goods everywhere. In one of our large Eastern cities one drug store was displaying literature, pictures, etc. in the window that was really shameful. Any little school boy or girl can get all the information they want on the delicate subjects. Here on the West coast more is being said and done than elsewhere, it seems. A bill has been put before the state legislature here in California which will, if passed, legalize birth control by operation for sterilization. The church in her moral teaching makes no compromise with hell.

We also notice with some relief that Wisconsin is trying to get a law passed that where married women are obliged to work for wages, the same would be placed under state compensation, providing several weeks' rest with two-thirds pay in cases involving the duties of motherhood. Let us hope the bill may go through and that the Nation as a whole will wake up to its responsibility and provide some help or at least lend some encouragement to those who have taken upon themselves the responsibility of large families. The bread earners should at least be provided with some kind of work to earn a livelihood.

France, as a nation, has long been favorable to birth control, it seems; but of late she is changing her views. Since last year it was said that there were 12,000 more deaths than births. According to the late press reports under a bill pending before the House of Deputies, \$45,000,000 would be appropriated for the purpose of encouraging large families. Parents would receive twenty dollars for the second child and thirty dollars for each additional one, with a pension at the age of sixty.

In old Bible times it was considered a blessing to have large families. David said that children were an heritage of the Lord and that they would be like olive plants around our table. Psa. 127:3; 128:3. But Jesus said, "Behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck." Luke 23:29. Surely we are living in the day, now, when this has its fulfillment in part, at least, for you often hear the remark made to those whom nature has robbed of their fruitfulness, "Isn't it a blessing" that you don't have any children to worry with? Not so in the beginning, they might have said, What a pity that you have to live under this reproach and can't be a woman among women.

But what about those who could and would not? Many a woman has died, we are told, trying to hide her face from little children which intended as a blessing were made to be an everlasting curse. "Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry?" Luke 23:30, 31.

## OH THE NEED OF WORKERS

CELESTE, Tex.—Just a few words to let you know where I am. I have been hindered and tied down since the Assembly. I haven't gone out in the work as I wish to, but thru many hard trials and tests God has given me overcoming victory. I am here just waiting on God to open up a work for me here or elsewhere.

There has been a meeting here. About twenty were saved. They are very much in need of a building at present. Help us pray to this end. I never saw a better place to start a work, if we could just get a building. It seems folks want to shut God out of their town. Many hungry souls are here. Big crowds turn out. The little building would not begin to hold the people. Oh the need of workers! The harvest is so white. Help us pray the

## GONE BUT STILL REMEMBERED

(The Office Force)

Today our hearts in sorrow are bowed,  
Over the office has fallen a cloud;  
The grim monster death came again one day,  
Took our beloved Editor (M. W. Letsinger) and went his way.

When the sad news came, 'twas hard to believe,  
So sudden our minds could scarcely conceive;  
But alas, ere long it was proven too true,  
Our friend and coworker had gone beyond the blue.

Happy and gay he had left us about twenty-four hours before,  
Not once did we think we would never see him more;  
'Twas the day to go home and see wife and children dear,  
And he seemed so glad and happy when he left the office here.

We never once thought it was his last good-bye  
Until we meet again in the home on high;  
He made his usual round thru the office each one to greet,  
Smilingly went thru the front door and down the street.

It was the last good-bye to Brother Latimer, Laura and Lydia,  
Brother Boehmer, Irene, Bessie, Rosa and Lillie,  
Della, J. D., Lloyd, Dwight and Joe,  
But we shall see him again some day we know.

Things come in this life that our finite minds can't understand,  
But all things we shall see clearly in the better land,  
So "let not your heart be troubled," blessed words so good and true,  
Keep your eyes on the goal eternal and press the battle through.—Mrs. Della Hyberger.

## AS THE OFFICE FORCE SEES IT

(Continued from page one)

face and encouraging words. But, oh thank the Lord, while he has gone on to glory we still have others to take his place. God has not left us without some one and so Brother Latimer and Brother Boehmer have resumed this responsibility along with their work. They need each and everyone's hearty cooperation.

Continue to send in your subscriptions to us. Let us one and all work harder for the Church of God Evangel. This good work has gone on for twenty-one years, let us keep its banner hoisted and unfurled until Jesus comes.—Bessie Wales. (La.)

## FROM THE PRINTING DEPARTMENT

It is in this department that the little Evangel, that everybody loves, so well, is printed. This is, and has been its home for the past twenty-one years. I am sure this is not its only home but that it has a welcome in thousands of homes and helps to make them brighter.

The Evangel has many helpers in the task (and pleasure) of making homes brighter. Thousands and thousands of Sunday School quarterlies and cards are printed and mailed from here every quarter, also tracts and various other religious literature. This all has its part in the great work.

We also do a great amount of commercial or job printing from the different states of the Union, and feel that this is one of the things that helps to keep the good old Publishing House moving along.

We enjoy this work and try to do our best on everything. We have been here several years but it seems like just a few months. This is a great place to be.—Lloyd McLain, printer. (Tenn.)

## INTERTYPE OPERATOR

Day by day as time rolls its ceaseless course over the rugged pathway of life we find ourselves growing older and older. So it is with the Church of God Evangel. March 1st being its birthday, we are thankful for the privilege of speaking a few words in behalf of same. The Evangel has been given up to be the greatest medium of the Church thru which the Gospel is carried. I feel sure that everyone wishes the Evangel Godspeed as it goes forth to lighten the load of the weary and to scatter sunshine in the pathway of those who are discouraged.

I have been connected with the Evangel off and on for almost ten years and I can truly say that the days I have labored in behalf of the Evangel have been a source of pleasure to me.

Let us ask the Lord to prosper the Evangel as it goes on its mission to bless the world. — J. D. Hyberger. (Tenn.)

As the Church of God Evangel has just completed its twenty-first year, knowing what a blessing it is and has been to the Church of God and lost souls and suffering humanity, I really thank God for it. I count it a privilege and really enjoy helping to print it from week to week, and my prayer

Lord of the harvest to send out laborers in the harvest.

Dear ones, I covet your prayers that I may be just where God can use me and pray that God will give us a church here. I am praying for God to give me a coworker so I won't have to go alone, someone who has the fire and is not afraid to go anywhere.—Yours in His good name, Mollie L. Wilson.

## Sunday School Work

G. E. Tippins, Dunlap, Tenn.

I just felt led to write a few lines in regard to Sunday School work. It seems there is not very much said on this most important subject, but in my opinion it is a glorious work.

How is the work getting along? How is it in your school, Mr. Superintendent of Sunday School? Are you doing your best to promote your school? Are you planning from one Sunday to the next on plans to make your school a success? When you meet a little boy or girl whose clothes are tattered and ragged and he or she can't dress as nice as other children do you ask them to come to Sunday School? And you city folks, do you search the back alleys and streets to find little destitute children and make arrangements for them to come to your Sunday School? I hope you do all of this. I know if you are Holy Ghost filled people you will.

My heart goes out for the little child who has to go hungry, ragged, and probably has no mother to clasp its little head to her breast, no warm hand to cool its brow when sick. Also my love is for those who have homes, mothers, fathers, but maybe father is out of employment and probably mother is sick. No one ever comes to the home, knocks on the door, and asks how many little children are in the home. I am sure such cases are sad. It is a joy to any little child to know an older person has an interest in his welfare.

Sometimes I meet little boys and girls on the streets of our little country town. I ask them about coming to Sunday School. Some will say, "Our clothes are too bad to go out in company." I tell them to put on the best they have and come on. They do, some with little ragged dresses on but clean, some little boys with overalls on, ragged, patched, but clean. And they seem to enjoy the school fine for I make them welcome. Say, brother, we are going to be responsible for not reaching out for these little ones. Let us do more this year for our Sunday School in our little town.

We have our church and Sunday School in an old theater. We have four classes in school. We have about twenty-one in the card class and nearly the same in the young people's class. The ones in those two classes and those in the other two classes made a total of eighty-five in Sunday School Feb. 15. We gained twenty-five in school from Sunday, Feb. 8, to Sunday, Feb. 15. We have a large banner in our school that has "Banner Class" on it. Almost every Sunday we have a contest. The one who brings in the most new scholars for the school gets to carry the banner in the march. They surely work to carry the banner.

The school decided to raise money to buy a piano for the church by making quilts and selling them. Feb. 15 was the day for the one that brought the most squares for the quilt to carry the banner. One young man brought twenty-one squares. He carried the banner. Now they have three quilts ready to be made. Each class is to make its own quilt. The boys are to be exempted from quilting but they are to bring the thread for the quilting.

There are many plans by which the school can raise money for these purposes but the main thing is to get the people to come to school and then lay plans for an interesting school and your success is sure. Our school is causing other churches in our town to look and listen. One minister, pastor of a local church here, said we were getting people to come to school who had never come to school before because of the lack of clothing.

Say, Mr. Superintendent of Sunday School, if a man or boy, little girl or any person comes into your school dressed poorly, you should make it your business to go sit down by them, if possible before school starts, and talk with them and make them welcome. Shake their hand and show them you are proud they came as well as the fortunate ones who are dressed better. You will be surprised how your school will grow. Of course you will have lots of little children and old people poorly dressed in your school but if you are a true child of God you will show no respect between any. Come on, brothers, let's go over the top for the Church of God and its Sunday School.

number are tarrying for the Holy Ghost. In last night's service no preaching was done. Hunger was on the souls. Many were crying and the Holy Ghost had a charge. The altar call was given and the altar filled. People are coming for miles and falling at the feet of Jesus. Many are saying, This is the old time religion. Truly God is in our midst. We do not know when this will close. We began an interest in your prayers that God will bring many more to the feet of Jesus. We have faithful singers here and they are doing their part.—F. B. Marine.

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## The Lord Blessed

REFORM, Ala.—I thank the dear Lord for the good meeting we had Christmas. It began Dec. 26 and ran until Jan. 28. Brother H. M. Taylor and Brother Walter Wood did the preaching. The dear Lord surely did bless. There was dancing and talking in tongues. I ask all to pray for me

## A GOOD DISTRICT Convention

(Continued from page one)

and we are not expecting this revival spirit to stop in Cincinnati either but to continue throughout the entire state. We believe some of the pastors woke up during this sermon.

The writer spoke next using for a text Dan. 5:27, "Thou art weighed in the balances, and found wanting." The Lord blessed me in a wonderful way. I can't thank Him enough for what He has done for me.

Brother Stamper preached again, using for a text 2 Kings 7:3. This was really good for the ministers who want to stay in one place too long, seemingly afraid to go to new fields, fearing financial difficulties, etc. We believe they are going to move forward now, beginning new work throughout the entire state with tremendous results.

Brother Crank delivered a very interesting discourse on "Charity." This was delivered in connection with Brother Stamper's sermon on "How to Have a Revival." We know there is nothing that can hinder a revival if we have all the charity we need.

The last lengthy sermon was brought to us by Brother Russell Huff on "Church Government." Surely no one could doubt the reality in church government after hearing this subject preached in its fullness.

Saturday afternoon was given to all the necessary business that should be taken up. The Lord was with us during the business as much as He was in the preaching, praying, singing, music, etc. No business could have been transacted with any more unity and fellowship than that which prevailed during this business session. It was wonderful how the Lord set His approval upon everything that was undertaken. Everyone seemed willing to do what they could for the advancement of the church during this business session. We can say for a surety there was no slothfulness among any of the people during any part of the convention.

Saturday was given to the Y. P. E. of this district. Each local church represented gave a short program with splendid music and fine speaking. Nothing was enjoyed any more than the young people's meeting.

Various other things were said that are worthy of commendation we have not mentioned due to the limited amount of space. About all we can say is, The Lord blessed in everything, preaching, testimonies, prayers, songs, music, healing service. And inasmuch as He has blessed us the way He has, we are looking forward to the time when we shall meet again with greater results than we had this year. — Flotus Coffey, clerk.

## Concerning The Last Days of Brother Heath

(Continued from page one)

and the funeral was largely attended with Brother E. J. Boehmer officiating. His body was laid away in the cemetery at Morgantown.

Sister Heath will stay on and make her home here as the people have told her that she could have the parsonage as her home as long as she desires.

A warrior has fallen, Mississippi has a great loss. The Church has lost a good minister. We feel our loss but what is our loss is heaven's gain.

Sister Heath desires to express her appreciation of the many good letters she has received and desires the prayers of the saints.—Sincerely, P. F. Fritz.

## Living In Sifting Times

PARROTT, Va.—We are now trying to have a Church of God Sunday School in the Union church here and anyone who has tried that knows what it means. But we are just trying to hold on to Jesus and are looking to Him for greater things. We know we are living in a sifting time but thank God when the chaff is all divided from the wheat then the pure grain will be ready to be used. We are still praying, Lord, send laborers into the harvest that the work may be revived here. Brother Alex Shaffer came and preached a few days for us about the middle of last September and we feel there was victory gained. We are expecting him again. All the saints who read this, please pray for us. We realize the battle is hard but we want to have on the whole armor of God.—Your sister in Christ and for His service, Mrs. L. V. Doss.

that I will stay humble and do God's will. Please pray for my husband to receive the Holy Ghost.—Your humble sister in Christ, Mrs. C. C. Edgeworth, Rt. 3.

## Some Personal Experiences

via THE HOLY GHOST AND POWER

This is a very interesting book written by Mrs. N. R. Hagewood Bowles, who once traveled in interest of the Church of God Orphanage. Price 25c each, \$2.50 per doz. Church of God Publishing House, Cleveland, Tenn.

## Our Hearts Were Stirred

DODD CITY, Tex.—We must work while it is day for the night cometh when no man can work. We praise the dear Lord for our willing workers at Lannus, Texas. On Dec. 14 our State Overseer and wife, Brother and Sister Woods, came by Lannus church and organized the Willing Workers' Band. Our hearts were stirred to do something for the Lord. We began to work. The Lord surely has blessed. We have already bought some new furniture for our parsonage. The Word says, Faith without works is dead. We are trying to show our faith by our works as Abraham did when he offered up Isaac. We surely believe this is a great work and we want to thank the Lord for Brother and Sister Wood. They surely have proved a blessing in the state of Texas. I surely do like our name, Willing Workers, because I believe it is just what we are. Ex. 35:21. Pray for us that this good work will continue.—Your sister in Christ, Allie Maud Law.

## A Revival On In Cambridge, Maryland

We began a revival at Cambridge, Md. Feb. 8 with Mrs. Clara A. Mullikin, evangelist, and the writer in charge. Every message brought results. It seemed that God let not one word fall to the ground. Several were converted, seven sanctified, and quite a

# Obituaries

## LORE

Charles N. Lore, son of Mr. and Mrs. Harley Lore, was born Nov. 14, 1930 and died Jan. 31, 1931, age two months and sixteen days. He was sick only a few hours with pneumonia when he pleased the Lord to call him away to ever be with Him. He was a bright little bud on earth just to bloom in heaven never to fade away. It was hard to part in this natural life but we have a great consolation beyond this vale of tears of clasping glad hands with little Charles on that bright celestial shore where parting comes no more. All was done for him that loving hands could do. He was the only one in the home and had such a short stay here with his mother and father. He has one grandfather, without any doubt, who went on before him about two years ago. Charles leaves father, mother, one grandfather, two grandmothers, and many relatives. His little body was laid to rest in a family cemetery to await the resurrection.—A friend, Mrs. Bertha Hayes, Rt. 2, Charleston, W. Va.

## GRACE

On Feb. 14 the death angel visited the home of my dear friend, Mrs. Rosa May Grace and took her home to glory. She had been sick for a long time and suffered much but thru it all she was patient. When her dear body was racked with pain she prayed, "Not my will but Thine be done. I had known this dear friend for a number of years. She was a humble Christian and a devoted mother and a true and faithful friend. I truly believe she lived as close to God as a person could. She never failed to keep her light shining as a beacon to all who came her way. I don't think anyone could know her and not receive a blessing from the example of her true and noble life. She was ever ready and willing to do any act of goodness and mercy that came her way. She was gifted with a wonderful, understanding heart that blessed and loved all mankind. She saw good and not evil in all of us. She taught me the wonderful lesson of love and forgiveness and helped me to understand God's Holy Word so much better than I once did. Today, I know, she is singing God's praises with Him in glory and has met her loving Savior face to face. To you, dear children, my heart goes out in love and sympathy. May the Holy Spirit of God be with you and uphold you in this sad hour and may each and all prepare to meet her in heaven. I ask God's blessings and comforting power for the aged father, three brothers and their families who have so great a loss.—From a loving friend who knew and valued a friend so dear, Alma Thomas, Breckenridge, Texas.

## HINE

The death angel visited the home of Sister Merrell and claimed her baby brother, Adrian Hine, age twenty-two years. Adrian was sick two weeks with pneumonia. He was saved on Sunday before he died early Monday morning. He had come West to work and his mother was about five hundred miles away and could not be with him. This was sad indeed, but his faithful sister was at his bedside almost night and day during his illness. Adrian was a good boy and made many friends during his short stay in the West. It was sad to see him go but our heavenly Father does all things well. He went to be with his father who left this world over a year ago. Dear mother, weep not as those who have no hope. We feel that Adrian was prepared to go. He is survived by his mother, four brothers, three sisters, and a host of friends. His funeral was conducted by Brother B. A. Ratchford and his body laid to rest in the Mobeetie cemetery to await the coming of the Lord.—One who loves the family, Mrs. Myrtle Ratchford, Mobeetie, Texas.

## CLEVELER

On Feb. 7, 1931 the death angel came to the home of Mr. and Mrs. Sam Cleveler and claimed for its victim their darling babe, Albert Glen, age two years and eight months. He leaves to mourn his death father, mother, three sisters, and one brother. Two sisters have preceded him in death. He leaves other relatives and friends. Services were conducted by the pastor, Geo. E. Bailey.

God took them one by one from me: To live with Him in heaven so far; And while I miss them and I weep, I'm trusting Him to take me there.

Beyond the stars for me they wait. In fields where fairest flowers grow; In robes of white inside the gate, We'll meet them again, God tells us so.—A friend, Mrs. Geo. E. Bailey, Newport, Tenn.

## GILBERT

On the night of Nov. 30, 1930 the death angel claimed for its victim a young man from among our number. He was Frank Ray Gilbert, age eighteen years, nine months, and nineteen days. He leaves his loving parents, three brothers, three sisters and other relatives and friends. One sister preceded him in death. His death came as a shock to the community but we know God in His infinite wisdom knows best for us in everything. Services were conducted by Brother Geo.

## E. Bailey, pastor of the Church of God.

In the hour of pain and sorrow, Lean on the Lord; Cheer and comfort we can borrow, Lean on the Lord. When the trials of life come And we can't understand why, God will not forsake nor forget If we on Him rely.—One who knew him, Mrs. Geo. E. Bailey, Newport, Tenn.

## WAGER

Mrs. Francis Wager departed this life to be with Jesus on Jan. 15, 1931. She belonged to the Methodist church but believed in the Church of God. She would often go to church and would go to the altar and praise the Lord in praise service. She was born in 1859 and was seventy-one years and ten months of age. Her husband preceded her to the great beyond. She leaves no children but five brothers, three sisters and other relatives and friends to mourn her departure. She was loved by all who knew her and is greatly missed by everyone. We weep not as those who have no hope for we feel she is at rest with Jesus. Her remains were laid to rest in the Morse cemetery to await the coming of Jesus.

Sleep on, dear aunt, And take your rest; We loved you dearly, But Jesus loved you best.—One who loved her, her niece, Mrs. Viola Perilleux, Ponchatoula, La.

## RICH

On Jan. 30, 1931 the death angel claimed my dear mother, Mattie Rich, age seventy-three years, five months, and eighteen days of age. She was a member of the great and glorious Church of God at Berryton, Ga. She left a bright experience for her friends and loved ones. The day she took ill she told papa if she had to go she hoped the Lord would take her without so much suffering. She told us she was ready any time the Lord called her. Just before she passed away she called papa to her bedside and told him she was going home and for him to prepare to meet her. The saints came and prayed for the healing of her body but God knew best and called her home to be with Jesus. She leaves to mourn her death a husband, nine children, other relatives and a host of friends. We hope to meet dear mother where there is no more parting. The funeral was conducted by Brother Bill Swift of LaFayette, Ga. and she was laid to rest in the Garmany graveyard to await the coming of Jesus.

We'll miss you from our home, dear mother, We'll miss you from our place; We'll miss your kind and willing hands, We'll miss the sunshine of your face.—Her daughter who loved her, Mrs. Emmie Ponder.

## PARKS

On Feb. 1 the Lord called my father, J. W. Parks, home to be with Him. He was sixty-nine years of age and was saved. He told my brother he was ready to meet his Lord, that God had heard his prayers and saved his soul. He was living at Roswell, N. Mex. at the time of his death and none could be with him but one son. He leaves to mourn his death one daughter, three sons, and nine grandchildren. It filled my heart with grief When I knew that he was gone; But it gave me great relief For I know he has won a home.

When the letter had come It brought me sad news; I knew all was done That that only son could do.

He had spent his life in roaming Thirty years since mother had gone. But I know that up in heaven They both have won a good home.

It is better, yes much better, That his life of care is o'er; We saints know the tribulation Is just now right in our door.

Since you have gone to dwell with Jesus We know you are safe at home, Safe with Jesus up in heaven, Beckoning loved ones to come on.—His daughter, Mrs. Eva Dickson, member of the Church of God at Ravia, Okla.

## CAMPBELL

The death angel visited the home of our dear Brother and Sister D. S. Campbell and claimed for its victim their son, James O. Campbell. He was born March 27, 1909 and passed on Feb. 15, 1931, being twenty-one years, eleven months, and fourteen days of age. He was a good Christian boy. About five years ago he gave his heart to God and later received the blessed Holy Ghost and became a member of the Church of God. James was afflicted all his life but he was a power for God. Many times in his testimonies he would express his desire to go from this world of suffering and be with Jesus, the one who has done so much for him. On Tuesday, the tenth, he was at church and a colored boy who had gotten saved a few months ago came to the altar for the Holy Ghost. James prayed for him until he got the blessing and just slipped off to glory. The colored boy is a power for God. Our loss is heaven's gain. He leaves to

## UNDER THE BLOOD

I want my everyday life to wave the blood stained banner higher and higher until my precious soul returns to my Father who gave it. My soul is fat and I am so hungry to see Jesus, the One who sanctified me. A few weeks ago the saints came and asked me to go over and pray with a woman who had been sick over two years with tuberculosis. The doctor had given her up. We went over and prayed for the Lord to bless. Oh the awful condition that poor soul was in. I was not satisfied. A few days later I came in from my work, cleaned up and told my wife I was going to pray with a sick lady. I took my Bible under my arm and walked slowly, talking to God earnestly. I reached her bedside about seven o'clock and began talking to her telling her what God would do for her. She read God's Word awhile and prayed. About nine o'clock the mighty healing virtue came down from heaven and touched her body. She sat up in bed. I said, "Sister, exercise faith in God." The power fell, she jumped up and stood in the middle of the bed. The power fell again and she leaped out of bed and ran into the living room. Her husband was listening to the radio, he jumped up, looked at her for a second or two, ran to her and tried to pick her up. She said, "No, the Lord has saved me." I am so glad that the God whom I serve is in the healing business as well as the saving business.

I request the prayers of every one who reads this, that I will overcome every one of my puny little ideas, really get to searching around in God's storehouse and find faith that when I get down on my knees and begin pouring out my heart to the God of heaven in the name of Jesus I can see greater results from my prayers. I thank God for the way He is working. It seems I have a burden to see God work in a greater way. Please pray earnestly and faithfully that I will always be found in the center of God's will.—Your brother in Christ Jesus, R. E. Barnett, Box 213, Punta Gorda, Fla.

## Getting On Fire For God

McMINNVILLE, Tenn.—I thank the dear Lord for His goodness to me. I thank Him for saving, sanctifying and filling me with the blessed Holy Ghost. I have been added to the great Church of God. I have been trusting the dear Lord almost five years for the healing of my body. He said, "If you love me, keep my commandments. I surely want to do His will at all times. I want to be ready at any cost."

We thank the Lord for the good work going on here. We have our pastor's house so he can live in it. Thank God, we are getting along just fine. We have good prayer meetings in the home from two to three times a week. We are getting on fire for God. We thank the Lord for our good pastor and his dear wife. He surely does know just how to carry on the work of the Lord. Brother T. A. Richard is our pastor and district overseer.

We ask all who pray to be sure and remember us. We ask everybody to pray for us to have a good revival here and pray for me that I will hold out faithfully and be an overcomer.—Your sister in Christ, Mrs. Fannie Bell Clouse.

## Revival At Hill Top, W. Va.

Brother Arthur Cope from Ohio began a revival at Hill Top, W. Va. last fall which has been running indefinitely. Quite a few have been saved and sanctified and received the Holy Ghost. During this time he has organized a church of eighteen members, and at present more are tarrying at the altar than his building will accommodate. He hopes to be able to build as soon as possible. This has been a hard place but Brother Cope has suffered and held on until victory has come. He has a nice Sunday School and asks prayer that God may continue to outpour His Spirit upon the meetings constantly and until there is a strong church there. This church is located among our opposers and that has made it all the harder for God to work out the truth to the public.—E. C. Clark.

## Bible Training School Department

J. H. WALKER, Supt.  
CLEVELAND - TENNESSEE

## How Bad Do You Want To Go To School?

Dear Evangel readers, it falls my lot as a B. T. S. student to write a piece this week.

"Didn't you graduate from the school several years ago?" someone may ask. Yes, but the school has been advancing each year in many ways and I have taken advantage of these things. The musical department surely furnishes great advantages. That is one thing I was most interested in when I entered school this time, but soon I found I was very much interested in the other studies.

Some have asked me how it was that I could go to school so much and they themselves could hardly make it thru

preaching all the time. I tell them it takes prayer, faith, and management. I believe a young preacher, no matter if he does have a family, if he wants to go to school bad enough, can go thru this school. God will help him. Some will complain about not being able to go to school and maybe go right ahead and buy a big, expensive car and just work and scheme to pay for it. I don't object to a preacher having a good car but I do think it would be well if some preachers would work some plan and sacrifice to get some schooling.

I may be here next term.—B. C. Robinson, Dunn, La.

## Jesus Was In Our Midst

REFORM, Ala.—I am glad to report victory this morning. I am still saved, sanctified, and filled with the Holy Ghost. I thank the dear Lord for our prayer meeting. We have it at one another's house on Wednesday night and at the church Saturday night. Wednesday night the Lord surely did bless. One received the Holy Ghost and others are looking this way. I ask all who read this to pray for them that they may receive the blessing. Pray for this place that it will rise and shine for Jesus and pray that husband and I will stay humble until Jesus comes or calls.—Your sister in Christ, Mrs. D. L. Tilley, Rt. 3.

mourn his death a father, mother, one sister, four brothers. One brother went on before on Feb. 18, 1926. He will be missed by all at church as well as at home. We will miss his testimony. On Feb. 1 he told how he thought he heard an airplane and going out to see it he said there wasn't any but he heard the sweetest music and singing he had ever heard. He said then he thought it was God calling him home and how he wanted to go. He is gone but his words will live on. His funeral was preached by Della Sells assisted by her husband, the writer, of Salem, W. Va. and his body was laid to rest in the New cemetery near Clarksburg, W. Va. to await the coming of Jesus.

Farewell, my loved companions, I bid you all adieu. Oh give your lives to Jesus And ever be to Him true; Walk close beside the Master Until your journey's o'er; He'll guide you thru the valley And we shall meet to part no more.—One who loved him, E. O. Sells.

## MANY HAVE SEEN THE LIGHT

PIERCE, W. Va.—On Jan. 11 Brother Kile from Petersburg, W. Va. opened fire on the devil at Pierce, or rather Sisaboo, where we have a place to worship. God blessed from the very beginning. The devil howled and puffed and blowed but Brother Kile would pierce him thru and thru the harder. We certainly did appreciate the way he preached and held up the standard. There isn't a doubt but that he is a real Church of God preacher and lives just as he preaches. The saints were fed and greatly encouraged. About five were saved and some sanctified. God alone knows how much good was done. Many have seen the light on the Church of God and are soon coming in thru his labor. We give God all the glory.

Sunday night, Feb. 1, the sad time came when we all had to say good-bye. But praise the Lord, we who live faithfully until the end will go where there will be no more good-byes or sad partings. I believe every hand in the building went up for Brother Kile to come back. No one will make a mistake to get Brother Kile for a revival.

Everyone pray for the work here. God is wonderfully blessing. Just at one of our midweek services five were wonderfully saved. They went thru weeping, agonizing, and screaming to God for pardon and came out shouting and praising God.

Sister Morrow and her musician, Sister Day, began a revival the 10th at Davis, W. Va., where we just closed a meeting a few weeks ago. We have enough members there to set a church in order but we decided to wait until after the revival as we are expecting great things to be accomplished. We covet your prayers.—The Rexrode Happy Band, R. L. Rexrode, evangelist.

## Mission Department

Material for this department should be mailed to Zeno C. Tharp, Mission Secretary, 203 Parris Ave., Greenville, S. C.

## A STORY FROM AFRICA

Dr. Forrest, who has recently returned from a trip to some of the oriental countries, tells a most touching story of his visit to the Ivory Coast of Africa. I am sure that I can not tell it as impressive as it really was as I will have to tell it secondhand, but I will do the best I can in my own words.

Before the war a native from the Ivory Coast, while traveling, met some missionaries and got gloriously saved. He at once felt a special call to go back to his people and tell them of his wonderful experience and what the Lord could do for them, but he refused to go until one day while in the forest he came face to face with a leopard. It was crouched right before him already to spring. He could see its teeth and its tail was moving as is the cat's nature when seeking its prey. It was only a few feet from him and he had nothing with which to protect himself. There was not a chance for him to escape, one jump was all that he needed and he would be gone, but he remembered his call from the Lord and at once promised God that if He would deliver him from the leopard that he would go and preach to his people. The leopard at once seemed to become frightened and turned and ran into the jungles.

This native kept his promise and the Lord blessed his work. People got saved by the hundreds and they built many places of worship. Then the war came on, and they would allow no public gatherings. The French arrested this native as a spy and exiled him, but he told his followers before he left to pray that a white man might come and tell them more and explain the little book, which was a little Testament. So from that time until now, when allowed to do so, they gather

around the little Testament and pray that God will send a white man to read and explain the Book. The French stopped their meetings and destroyed their church houses but still they held on.

Since the war the French government has built back some of their churches but they have no one to teach them. They have heard only one sermon since the war until last year. Dr. Forrest said that when they came to the little town, he and a missionary that accompanied him, as they drove up a man said something to a boy and the boy ran to a cottage, got a bell, and ran down the street, crying with all his might. The missionary said that he was saying, "The missionaries have come! The missionaries have come! And within half an hour people had gathered from all parts of the surrounding village or country to hear them preach. He preached to them and baptized some of them although he could only stay a few hours. When they started to leave both men and women clung to them and with tears streaming down their faces pleaded with them to stay. The missionaries said that the natives had hoped that this was the man that they had been praying for God to send them. They held on to them until the last minute and then begged them to come back. They are still praying and looking for a white man to come to them and tell them more about Jesus. Don't you wish that the Church of God could send them some one? If we don't the devil may send some one and deceive them.

Dr. Forrest is president of the Toccoa Fall Institute at Toccoa, Ga. and he says that if he can ever get loose here that he expects to spend the rest of his life on the Ivory Coast of Africa.

## His Coming Draweth Nigh

We are glad to report that the Lord is still blessing in our services here at Jacksonville, Fla. The Sunday School is doing fine. Our building which is 34x60 is too small for the attendance. We have been having some of the classes over at the parsonage and yet we do not have enough room.

The church enjoyed the privilege of having Brother E. L. Simmons with us for a series of lectures on some very important subjects. His discourses were on the "Fullness of the Gentile age," "The Antichrist and His Reign," and "The Golden Age." He also gave us two lectures on "The Land of Holy Light." The church was made to realize that the approach of the Antichrist is at hand. But the thing that brings joy to our hearts is that Jesus is soon coming and if we are true to Him we will hear the words of Isa. 26:20, 21. "Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. For, behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain."

We had a wonderful service Sunday night. The power began falling in the testimony service. There was shouting, dancing, and talking in tongues as the Spirit gave the utterance. The Holy Ghost had charge throughout the service. The pastor did not get to preach. The altar call was made and about thirty came to the altar. One was saved, one received the Holy Ghost and others were blessed.

Our revival has begun and will continue indefinitely. Brother Paulk of Georgia will preach for us throughout the revival. Pray with us that the Father, Son and Holy Ghost will have charge and that many souls will be blessed. Let us work together and pray for the salvation of souls and help to get as many as we can ready for the rapture as we feel sure His coming draweth near.—E. W. Williams, pastor, 1016 E. 10th St.

## STILL LOYAL

MOCFEE, Ja.—I thank God this afternoon finds me still at Jesus' feet. I feel so glad to report victory. We are still keeping loyal and true in spite of the enemy. Sometimes we can almost see him face to face but we realize if we are in the name of the Lord

## THE HOLY GHOST A COMFORTER

DODD CITY, Tex.—I am glad this evening finds me still enjoying this good blessing. About ten years ago the dear Lord gave me this wonderful Holy Ghost and up until now it has been a great Comforter to me. This blessing has been so much to me. It is good when we are on the mountain top, it is good when we are in the valley, it is good when the sunlight of God's love is shining down in our souls, it is good when the clouds of darkness are hanging the lowest. Oh how I feel the need of a closer walk with my Lord this evening. I want to seek to do His will more each day. We all need more love for one another. Our district overseer is a wonderful man of God. He visits our church at Lannus often and we are always glad to see him. We have a man of God for our pastor. I do believe he is a chosen vessel of the Lord like Paul was. His wife is so sweet and good. We all love her dearly. She is a real mother to the church.

We had a revival during Christmas. This was a wonderful blessing to the church. Some prayed thru and some were saved and some baptized with the Holy Ghost and six were added to the church. Brother Blount did the preaching which was just wonderful. He is the state evangelist and a power for the Lord. May God bless everyone is my prayer. I ask for prayer for my husband, son, and daughter-in-law that they will receive the blessing.—Virida Platt.

he must flee. We had a good meeting last night. Our overseer was with us. He put forth the Word with great interest. He began the service and our dear pastor ended it. Today they have gone to another new field and I trust they will have victory. Our pastor is a real worker for the Church of God. He can surely feed the church according to Acts 20:28. I ask all to pray for him that the Word of God might have free course thru him.

Pray for my husband. He has been saved but has not received the blessed Holy Ghost. I long to hear him speak in other tongues according to Acts 2:4. Pray for me that I may keep in this way until Jesus calls or comes for me.—A sister in Christ, Mary Louise Hall.

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## EASTER IS COMING!

Easter is almost here and it is time for our Sunday Schools to make preparations for your Easter program. We have two nice selections: "Easter Helper," and "Easter Specials No. 6." These selections are full of recitations and exercises suitable for any Sunday School. Order one of these booklets at once so you will have plenty of time to prepare your program. Price 25c each.

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